



SPECIAL ORDINANCE COMMITTEE

(All matters listed are subject to a vote and/or final action by the Committee unless otherwise noted)

Council Vice-President Lammis J. Vargas, Chair
Councilwoman Aniece Germain, Vice-Chair
Councilwoman Nicole Renzulli
Councilman Daniel Wall

Councilman Robert J. Ferri
Councilman John P. Donegan
Councilman Richard D. Campopiano
Council President Jessica M. Marino, Ex-Officio

TUESDAY, DECEMBER 19, 2023 @ 6:30 P.M.

Meeting of the Ordinance Committee will be held in the City of Cranston Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910, for the purpose of considering the following items listed on the agenda. Remote participation is also available by using the logon information provided below as posted on the City's website at www.cranstonri.gov and Secretary of State's website at www.sos.ri.gov

Please click the link below to join the webinar:

<https://zoom.us/j/93584074695?pwd=L092QzBMd0kvNHA2b0JDdXhjRjlvZz09>

Passcode: 411680

Or One tap mobile :

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+16465588656,,93584074695# US (New York)

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

+1 312 626 6799 US (Chicago)

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+1 305 224 1968 US

+1 309 205 3325 US

+1 719 359 4580 US

+1 253 205 0468 US

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 360 209 5623 US

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Webinar ID: 935 8407 4695

International numbers available: <https://zoom.us/u/aeHRMI01Cf>

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I. CALL TO ORDER

II. ROLL CALL

III. PUBLIC HEARINGS AND PUBLIC COMMENT ON DOCKETED ITEMS

Public hearings are limited to the subject matter of docketed matters only. Written testimony is accepted and may be submitted via email to the this sub-committee of Council before the meeting at <https://www.cranstonri.gov/city-council-contact-form/> no later than forty-eight hours before the committee meeting. All such written testimony shall include the name of the person or entity offering testimony, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be so noted.

(Vote will be taken to accept written testimony and to place it on record)

For meetings occurring via a collaboration platform (i.e., Zoom), those members of the public then present in the audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

IV. COMMITTEE BUSINESS MATTERS CARRIED OVER

10-23-01 ORDINANCE in Amendment of Title 17 of the Code of the City of Cranston, 2005, Entitled 'Zoning'. Sponsored by Mayor Kenneth J. Hopkins. Continued from 12/7/2023 Ordinance Committee. *(vote may be taken)* [\[click to view\]](#) [\[click to view Planning Commission Recommendation\]](#)

IV. ADJOURNMENT *(Vote will be taken)*

Pursuant to R.I. Gen. Laws § 42-46-6(c) Notice of this meeting was posted on the Secretary of State's website, on the city's website, at Cranston City Hall and at the Cranston Library on December 12, 2023.